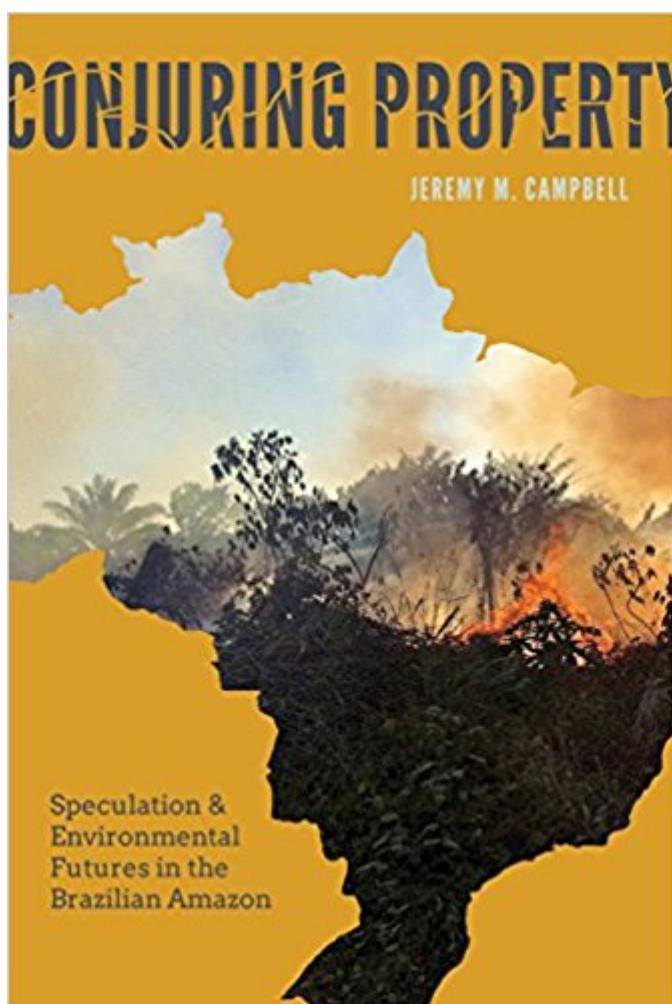


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# Conjuring Property: Speculation And Environmental Futures In The Brazilian (Culture, Place, And Nature)



## Synopsis

Since the 1960s, when Brazil first encouraged large-scale land colonization, violence and confusion have often accompanied national policies concerning land reform, corporate colonization, indigenous land rights, environmental protection, and private homesteading. *Conjuring Property* shows how, in a region that many perceive to be stateless, colonists - from highly capitalized ranchers to landless workers - adopt anticipatory stances while they await future governance intervention regarding land tenure. For land colonists, property is a dynamic category that becomes salient in the making: it is conjured through papers, appeals to state officials, and the manipulation of landscapes and memories of occupation. This timely study will be of interest to development studies scholars and practitioners, conservation ecologists, geographers, and anthropologists.

## Book Information

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## Customer Reviews

"Conjuring Property" provides a rare insight into the social structure, class divisions and psychology of colonist communities. The awareness and empathy that can be taken from Campbell's findings are his most significant contribution, and will prove valuable to anyone seeking a greater understanding of the 's complex, and often oversimplified, society.--Catherine Morgans"Latin American Bureau's Latin America Inside Out (LAIO) Blog" (01/01/2016)Conjuring Property provides a rare insight into the social structure, class divisions and psychology of colonist communities. The awareness and empathy that can be taken from Campbell's findings are his most significant contribution, and will prove valuable to anyone seeking a greater understanding of the 's complex,

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"Campbell's writing is fluid and engaging. He demonstrates how large-holders (grandes) and homesteaders alike use parallel forms of graft, coercion, and chicanery to claim land."Ã¢â ¢Liza Grandia, author of Enclosed: Conservation, Cattle, and Commerce among the Q'eqchi' Maya Lowlanders"Campbell breaks new ground in Latin American ethnographic treatments of ia through the focus on layered histories of promised development that have, over the years, drawn diverse people to these places, and prompted the varied and unexpected modes of speculative accumulation described."Ã¢â ¢Penny Harvey, professor of social anthropology, University of Manchester

Timely contribution to debates over governance and social policy in the world's largest tropical biome, ia. Campbell's account is historical and contemporary, as it uncovers reasons why colonists in Brazil's region persistently thwart government efforts to "rein in" illegal land grabbing by turning those government policies into a weapon through which to grab more land. Of course, government wants just this, as they formatted the colonial dream of entering and "developing" ia to begin with. Ultimately, this book lays bare the contradictions of "sustainable development" in the region and should be required reading for anyone trying to understand the social and economic factors that are placing pressure on the ian rainforest.

Very interesting -I lived in the area 8Years ago and everything is so true

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